## NONPROVISIONAL PATENT **APPLICATION TRANSMITTAL RULE §1.53(b)** IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



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|---------|----------------------|-------|---------------|
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Docket No.: 58268.00325

Date:

November 20, 2003

| Commissioner for Patents    |
|-----------------------------|
| P.O. Box 1450               |
| Alexandria, VA 22313-1450   |
| MAILSTOP PATENT APPLICATION |

|              |   | •  |  |  |
|--------------|---|--|--|--|
| Tran         | smitted here  | with for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application:   |  |  |
| For (Title): |   | SYSTEM AND METHOD FOR LINKING LIST TRANSMIT QUEUE MANAGEMENT   |  |  |
| Ву (         | Inventors):   | Cheng-Liang (Andrew) HOU   |  |  |
|              | Formal drav<br>A Declarati<br>An assignm<br>PTO-1595 a<br>An Informa<br>reference(s)  | Specification/Claims 1-17/Abstract are attached.  vings (Figs. 1-6; 3 sheets) are attached.  on and Power of Attorney is attached.  ent of the invention to Broadcom Corporation is attached, along with Form and a check for \$40.00.  tion Disclosure Statement is attached, along with Form PTO-1449, and  Foreign application No filed in is claimed under 35 U.S.C. |  |  |
| $\boxtimes$  | Priority of U.S. Provisional Application(s) No. <u>60/492,958</u> filed <u>August 7, 2003</u> is claimed under 35 U.S.C. §119(e). |  |  |  |
|              | A certified   | copy of the above corresponding foreign application is attached.   |  |  |

The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

| FOR:                        | NO.<br>FILED | NO. EXTRA |  |  |
|-----------------------------|--------------|-----------|--|--|
| BASIC FEE                   |              |           |  |  |
| TOTAL<br>CLAIMS             | 17 - 20      | = 0       |  |  |
| INDEP<br>CLAIMS             | 6 - 3        | = 3       |  |  |
| ☐ MULTIPLE DEPENDENT CLAIMS |              |           |  |  |

| SMALL<br>ENTITY |        | LARGE ENTITY |       |         |
|-----------------|--------|--------------|-------|---------|
| RATE            | FEE    | <u>OR</u>    | RATE  | FEE     |
| X 1. 1          | \$ 385 | <u>OR</u>    |       | \$ 770  |
| x 9 =           |        | <u>OR</u>    | x 18  |         |
| x 43 =          |        | <u>OR</u>    | x 86  | \$258   |
| +145 =          |        | <u>OR</u>    | +290  |         |
| TOTAL           |        | <u>OR</u>    | TOTAL | \$1,028 |

Check No. <u>010724</u> in the amount of \$1,068.00 (\$1,028.00 for the filing fee and \$40.00 for the Assignment Recordation Fee) is attached. Please charge any fee deficiency or credit any overpayment to Counsel's Deposit Account No. 50-2222.

Respectfully submitted,

Douglas H. Goldhush

Registration No. 33,125

DHG/scc